



## AGENDA

1. Call to Order
2. Roll Call
3. Approval of Minutes of the March 6, 2023, Meeting.
4. Invitation to Hear Citizens Speak: Invitation to hear citizens and board members in advance of regular business on items other than what is on the agenda, which shall be limited to five (5) minutes. Discussion of any item not on the agenda shall be limited to 1) Statements of specific factual information given in response to any inquiry; 2) A recitation of existing policy in response to an inquiry; 3) A proposal to place the subject on the agenda for a future meeting; 4) For the record, please state your name and address before speaking.
5. Discussion and possible action regarding terms of an agreement between the City of Seguin and Huber Ranch to be the City of Seguin's Exclusive Tournament provider at the Seguin Softball 4-Plex-Jack Jones, Director of Parks and Recreation.
6. Discussion and possible action regarding playscape design at Max Starcke Park East -Jack Jones, Director of Parks and Recreation.
7. Discussion and update regarding the approved Capital Improvement Projects Budget for FY 2022-2023, including American Rescue Plan Act (ARPA) funded Parks projects, and possible future Capital Improvement Projects for FY 2023-2024 and beyond -Jack Jones, Director of Parks and Recreation.
8. Presentation and Discussion of Parks and Recreation Dashboard Report-Erica Taft, Assistant Director of Parks and Recreation.
9. Adjourn

### CERTIFICATE

*I certify that the above notice of meeting was posted in the display case in front of the Municipal Building, 210 E. Gonzales Street of the City of Seguin, Texas on the 30 day of March 2023 at 10:52 am/pm. Said place is readily accessible to the general public at all times.*

A handwritten signature in blue ink that reads "Kimberly Allison". The signature is written in a cursive style and is positioned above a horizontal line.

*Kimberly Allison, Deputy City Secretary*

**The City of Seguin is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at 830.401.2468 at least 48 hours in advance. This meeting site is accessible to disabled persons.**